

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Central Surigao	3-k	Jaime Kang	Ronil Salmayor
Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES:

es	DATE	E Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
itie	Conducted:	Regular	Board		Fellowship			Held at:
ctiviti	07-Feb-20	27						regular meeting @ BZEM
	14-Feb-20	23						regular meeting @ BZEM
a	21-Feb-20	25						regular meeting @ BZEM
٧O	28-Feb-20	24						Kodys Music Bar
tw tw	14-Feb-20		5					BZEM Office Warehouse
st	14-Feb-20			5			-	BZEM Office Warehouse
ea	14-Feb-20				22			Kodys Music Bar
<u>t 1</u>	28-Feb-20				24			Kodys Music Bar
at	14-Feb-20					29		Barangay Sabang
Ve	18-Feb-20					11		Sabang Elementary School
ha	19-Feb-20					8		Brgy. Cantugas, Mainit, Surigao Norte
st]								
m								
Jub								
\circ								

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	3
Month-end Total Members per	-0
	50

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Date Submitted: **February 15,2020**

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

Ronil Salmayor
Club Secretary

Attested by:

A Copy of this report has been Furnished to:

Ritche Joseph S. Fortus

Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.